

# **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday March 7<sup>th</sup>, 2023**

**Meeting 5:00 p.m.**

**@ Jones County Courthouse**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Review and vote on accepting S.W.A.P. grant for glass recycling program.
- B. Update status of Farmland FSA compliance and next steps.
- C. Update on progress with Employee Handbook project.

**8. Adjourn**