

## **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday November 7th, 2023**

**Meeting 5:00 p.m.**

**@ Jones County Courthouse Council Chambers**

### **1. Call to Order**

### **2. Visitors**

### **3. Motion to Approve Minutes of Previous Meeting**

### **4. Expenditures and Financial Reports**

### **5. ECICOG Report**

### **6. Old Business**

### **7. New Business**

- A. Decide on charge (if any) for retail glass recycling.
- B. Approve renewal of supplemental health plan for Leonard Brokens. The premium increase for 2024 is + 74.70/month
- C. Review Report from Annual Landfill and Transfer Station Inspections

### **8. Adjourn**