

**AGENDA**  
**Jones County Solid Waste Management Commission**  
**Tuesday April 2<sup>nd</sup> 2024**  
**Meeting 5:00 p.m.**  
**Jones County Courthouse Council Chamber**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

- A. Re-visit tabled discussion of time frame for new end loader

**7. New Business**

- A. Establish an official policy regarding when to apply late fees to past due charge customers.
- B. Discuss changing the policy of a mandatory ½ hour lunch. Allowing employees to write “no lunch” when applicable.
- C. Discuss preliminary audit findings and distribution of report when completed.

**8. Adjourn**