

**AGENDA**  
**Jones County Solid Waste Management Commission**  
**Tuesday July 2nd 2024**  
**Meeting 5:00 p.m.**  
**Jones County Courthouse Community Room**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Review report from DNR Transfer Station inspection.
- B. Vote to approve hiring Dennis Countryman for part time operator position at \$19.00 per hour.
- C. Nominate and elect up to three candidates for Executive Committee.

**8. Adjourn**