

## **AGENDA**

**Jones County Solid Waste Management Commission**

**Tuesday December 3rd, 2024**

**Meeting 5:00 p.m.**

**Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Discuss whether we need to consider any price adjustments for FY 2026
- B. Update on DNR Compliance progress.
- C. Revisit purchasing new tires for JCB TM420

**8. Adjourn**