

**AGENDA**  
**Jones County Solid Waste Management Commission**  
**Tuesday August 5th 2025**  
**Meeting 5:00 p.m.**  
**Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business**

**7. New Business**

- A. Review estimated cost to fix TM420 boom.
- B. Update on development of SWPPP
- C. Review estimate for adding 1 higher resolution to existing system. security camera system.
- D. Review estimates for replacing gates with an automatic opener.

**8. Adjourn**