## **AGENDA**

# Jones County Solid Waste Management Commission Tuesday October 7, 2025 Meeting 5:00 p.m. Jones County Transfer Station

# 1. Call to Order

- 2. Visitors
- 3. Motion to Approve Minutes of Previous Meeting
- 4. Expenditures and Financial Reports
- **5. ECICOG Report**

#### 6. Old Business

- A. Review renewal of employee health insurance policies.
- B. Discuss employees and Job Descriptions.
- C. Discuss tipping fees as compared to other transfer stations.
- D. Discuss revenues lost from under weight loads due to trailer and tractor weight.
- E. Thad Cambell unemployment claim.

## 7. New Business

None

# 8. Adjourn