

**AGENDA**  
**COMMISSION MEETING AGENDA**  
**Tuesday January 6th, 2026**  
**Meeting 5:00 p.m.**  
**Jones County Transfer Station**

**1. Call to Order**

**2. Visitors**

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business:**

- A. Discuss bids on a new loader.
- B. Discuss, and, or create a policy for construction materials  
Being 6ft. or under. Creating a surcharge if policy is not followed.
- C. Discussion on purchasing a processor, to reduce the size of construction  
Debris to make for heavier loads and speed-up breakdown.

**7. New Business:**

**8. Adjourn:**