

**Agenda**  
**Jones County Solid Waste**  
**Commission**  
**Tuesday February 3rd, 2026**  
**Meeting 5:00 p.m.**  
**13859 Edinburgh Rd. Jones**  
**County Transfer Station**

**1. Call to Order**

**2. Visitors:** This is an opportunity for the public to address the board on any subject pertaining to board business.

**3. Motion to Approve Minutes of Previous Meeting**

**4. Expenditures and Financial Reports**

**5. ECICOG Report**

**6. Old Business:**

A. None

**7. New Business:**

- A. **Election of Officers:** Select and elect chairperson and vice-chairperson.  
Per by-laws, the board may designate the secretary and treasurer position.
- B. **Designate Executive Committee:** Per By-laws, the board may designate an executive committee composed of chairperson, vice-chairperson, and three additional representatives from the board.
- C. **Personal protective Policy:** Review and decide on draft PPE policy.
- D. **Transfer Station Efficiency:** Discuss options to increase efficiency of Transfer station operations.
- E. **Saturday Hours:** Discuss and decide on Saturday hours at the transfer stations.

**8. Adjournment:**

