

COMMISSION MEETING AGENDA
Revised Tuesday March 3rd
2026 Meeting 5:00 p.m.
Jones County Transfer Station

1. Call to Order
2. **Visitors:** This is an opportunity for the public to address the board on any Subject pertaining to board business.
3. **Motion to Approve Minutes of Previous Meeting:**
4. **Expenditures And Financial Reports:**
5. **ECICOG Report:**
6. **Old Business:**
 - A. None
7. **New Business:**
 - A. Fix outside building lights.
 - B. March 11 field trip to look at Trash-flow accounting software.
 - C. Speed bumps on entry and exit ramps of scale.
 - D. **Address operating hours and overtime.**
8. **Adjournment:**

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