

March 24, 2026 9:00 a.m.

The Jones County Board of Supervisors met in regular session. Present Supervisors Oswald, Hall, Schlarmann, Swisher, and Zirkelbach.

Moved by Schlarmann seconded by Hall to approve the minutes of the March 17, 2026 meeting. All aye. Motion carried.

Moved by Hall seconded by Swisher to approve claims #2603-0140 through #2603-0308. All aye. Motion carried.

The Auditor met with the Board for approval of the various items as noted in the motions below and to give an update on the public safety facility construction and signage for the building.

Moved by Zirkelbach seconded by Schlarmann to open bids at 10:02 a.m. for lawn weed control and fertilizer services at the Courthouse and Broadway Place Annex. All aye. Motion carried.

Only one bid was received:

- Minger Mowing and Landscape Inc.
 - o Courthouse
 - Spring Crab Grass/Water Grass Preventative, and Fertilizer - \$564.00
 - Fall Weed Control - \$564.00
 - Summer Weed Control - \$464.00
 - Grub Control - \$464.00
 - Fall Fertilizer - \$464.00
 - o Broadway Place
 - Summer Weed Control - \$464.00

Moved by Hall seconded by Schlarmann to open bids at 10:05 a.m. for bids for old plat maps, floor buffer, lamp post fixtures, and a wooden shelf. All aye. Motion carried.

Bids were received from the following:

- Rachel Ahrendsen – 1 Plat Map \$253.00
- John Schlarmann – 1 Plat Map \$47.00 and Wooden Shelf \$77.00
- Joe Oswald – Floor Buffer \$102.00
- Ned Rohwedder – 2 Lamp Post Fixtures at \$55.00 per fixture and 1 Plat Map \$256.00

Moved by Zirkelbach seconded by Hall to award the bid to Minger Mowing and Landscape, Inc. for Spring Crab Grass/Water Grass Preventative and Fertilizer and Fall Weed Control in the amount of \$564.00 per application at the Courthouse for the 2026 calendar year. All aye. Motion carried.

Moved by Schlarmann seconded by Hall to award the plat map bids to Ned Rohwedder in the amount of \$256.00 and Rachel Ahrendsen in the amount of \$253.00. All aye. Motion carried.

Moved by Schlarmann seconded by Swisher to award the lamp post fixtures bid to Ned Rohwedder for two lamp post fixtures in the amount of \$55.00 each. All aye. Motion carried.

Moved by Zirkelbach seconded by Schlarmann to award the floor buffer bid to Joe Oswald in the amount of \$102.00. Schlarmann, Hall, Zirkelbach, Swisher ayes. Oswald abstain. Motion carried.

Moved by Swisher seconded by Hall to award the wooden bookshelf bid to John Schlarmann in the amount of \$77.00. Hall, Zirkelbach, Swisher, Oswald ayes. Schlarmann abstain. Motion carried.

Moved by Hall seconded by Schlarmann to approve a Class E Retail Alcohol License for Caseys Marketing Company, d.b.a. Casey's #3898, 23485 Co. Rd. E34, Anamosa effective April 22, 2026. All aye. Motion carried.

The Engineer met with the Board for the approval of the various items as noted in the motions below.

Moved by Hall seconded by Schlarmann to approve the final voucher for project number FM-CO53(99) – 55-53, a 5.2 mile PCC overlay on Co. Rd. X31 from E. Liberty Street to Old Cass Road. All aye. Motion carried.

Moved by Zirkelbach seconded by Schlarmann to adopt the FY27 Secondary Road budget as presented and to submit to the Iowa Department of Transportation. All aye. Motion carried.

Moved by Zirkelbach seconded by Hall to adopt the FY27 Secondary Road Five Year Road Program as presented and to submit to the Iowa Department of Transportation. All aye. Motion carried.

Supervisor Schlarmann introduced the following resolution, seconded by Supervisor Swisher. On roll call vote: Schlarmann aye, Hall aye, Zirkelbach aye, Swisher aye, Oswald aye, whereupon the Chairman declared the resolution passed and adopted.

WEIGHT EMBARGO RESOLUTION

WHEREAS, The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS, the Jones County Engineer has caused to be completed the Structure Inventory and Appraisal of a certain Jones County bridge in accordance with the National Bridge Inspection Standards and has determined the following:

Advanced decay of abutment piles causing reduction in bearing capacity.

NOW THEREFORE BE IT RESOLVED by the Jones County Board of Supervisors that the 120th Street bridge, over a branch of Big Bear Creek, be posted for a 10 Ton weight limit to all vehicles.

The Board gave brief updates on future and past committee meetings.

The Auditor discussed potential items to include or exclude from the FY27 before the final budget documents are presented to the Board next meeting.

Moved by Hall seconded by Schlarmann to approve a three-tier health insurance plan offering to be effective July 1, 2026, noting that the current plan coverage and networks will stay

the same, but that employees will have multiple deductible options to choose from. All aye. Motion carried.

Due to not knowing which plan employees will select during the open enrollment process in May 2026, there will not be any reductions to the FY27 budget at this time, but could be reductions at a future budget amendment.

Moved by Schlarmann seconded by Swisher to adjourn at 11:23 a.m. All aye. Motion carried.

Attest: Whitney Hein, Auditor

Joe Oswald, Chairman