

2003 1050

FILED  
RECORDERS OFFICE  
JONES COUNTY IOWA

03 MAR 13 PM 12:49

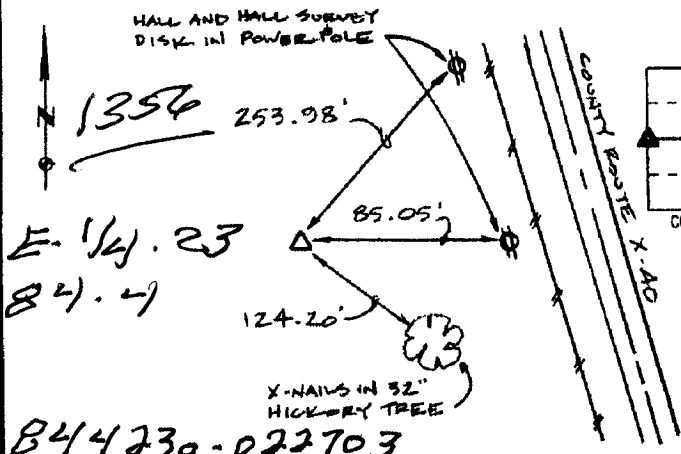
MARIE KRUTZFIELD  
RECORDER 600 Pd

PREPARED BY HALL & HALL ENGINEERS, INC. 209 29TH STREET N.E. CEDAR RAPIDS, IOWA 52402 (319) 362-9548

LAND SURVEY MONUMENTS SITUATED IN SECTION 24, TOWNSHIP 84 NORTH,  
RANGE 4 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, JONES COUNTY IOWA.

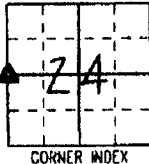
RECOVERY TIE DRAWING

MONUMENT DESCRIPTION AND REMARKS:

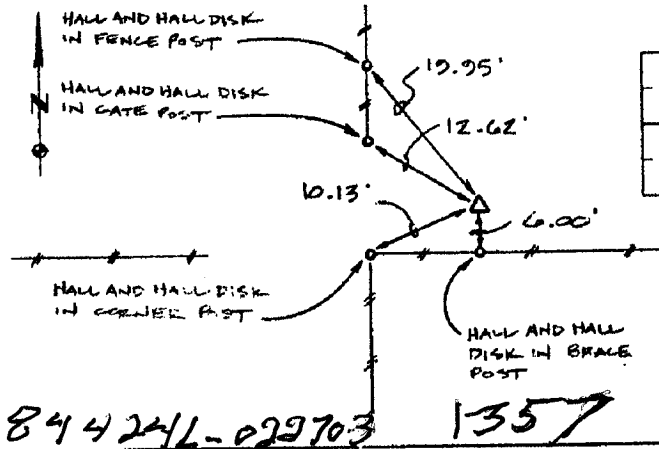


NE 1/4 COR. SW 1/4 SW 1/4, SEC. 24, T84N, R4W

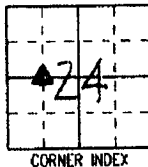
REASON FOR PREPARING CERTIFICATE: A, B, C OR D  
PREVIOUS BOOK 389, PAGE 105



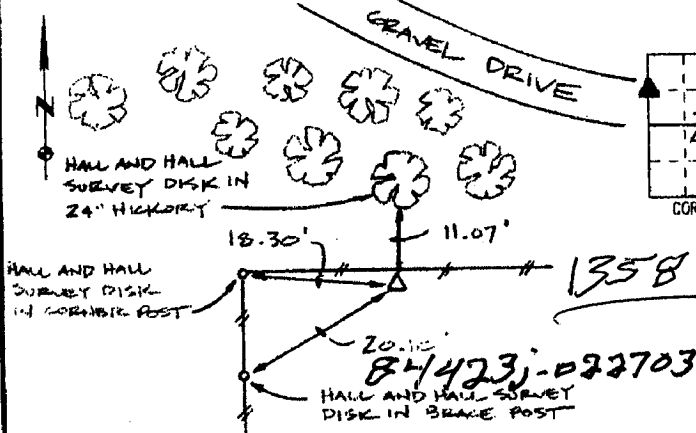
NE COR. NW 1/4 SW 1/4, SEC. 24, T84N, R4W



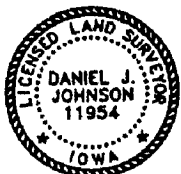
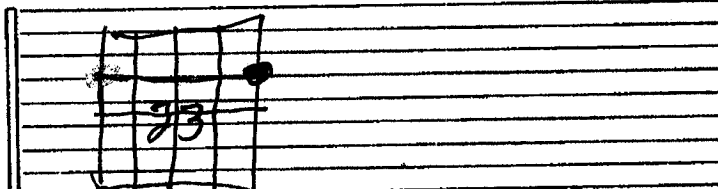
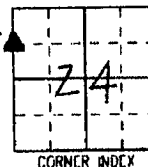
REASON FOR PREPARING CERTIFICATE: A, B, C OR D  
PREVIOUS BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SET 1/2" REBAR WITH RED L.S. CAP  
# 11954 FLUSH WITH GROUND



NW COR. SW 1/4 NW 1/4, SEC. 24, T84N, R4W



REASON FOR PREPARING CERTIFICATE: A, B, C OR D  
PREVIOUS BOOK \_\_\_\_\_, PAGE \_\_\_\_\_



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.

Signed: [Signature] Date: 2-27-03  
Daniel J. Johnson, L.S. 11954  
My license renewal date is December 31, 2004  
Pages or sheets covered by this seal: 1

REASON FOR PREPARING CERTIFICATE:

- A) THERE IS NO CERTIFICATE FOR THE CORNER ON FILE WITH THE RECORDER OF THE COUNTY IN WHICH THE CORNER IS LOCATED.
- B) CORNER POSITION DIFFERS FROM THAT SHOWN IN THE PUBLIC RECORDS OF THE COUNTY IN WHICH THE CORNER IS LOCATED.
- C) THE CORNER MONUMENT HAS BEEN REPLACED OR MODIFIED.
- D) THE REFERENCE TIES REFERRED TO IN AN EXISTING PUBLIC RECORD ARE INCORRECT OR MISSING.

Sheet Title: U.S. PUBLIC LAND SURVEY CORNER CERTIFICATE

Project Title: JONES COUNTY X-40



HALL AND HALL ENGINEERS, INC.  
209 29TH STREET N.E.  
CEDAR RAPIDS, IOWA 52402  
(319) 362-9548

Drawn by: <u>DLK</u>	Checked by: <u>DJJ</u>	Approved by: <u>DJJ</u>	Field Book No: <u>COUNTY 3</u>	Scale: <u>NONE</u>	Date: <u>2/13/03</u>	Project No: <u>6125</u>
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