UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF

| OF THE FIFTH PRINCIP | AL MERIDIAN, | JONES (| | |
|--|--|---------------------------------------|--|-------------|
| | | | | |
| r placed.) | ile certificate, the eyid | ence and detailed procedures | used in establishing the corner positions and manumentation | 1 found |
| Monument Description | and Remarks: | FOUND CONCRETE M | ONUMENT AT EAST 1/4 CORNER SEC 2 T84N, | R4W. |
| | | | | |
| FOUND 2" LONG 5/8" | RE-ROD WITH C | CAP NO. 9651 AT SW | COR. NE 1/4 SEC 2, TB4N, R4W. | |
| | | | 2010 HE 17 1 300 2, 10 HI, 10 HI. | |
| | | | | |
| | | PLAN - | - | |
| Show a minimum of three re orner.) | ference ties to durable | physical objects, relevant m | onuments and physical conditions that will enable recovery of | the |
| | | E 1/4 CORNER S | ECTION 2 | |
| | | | | 7 |
| STONE | | | |] |
| APARTMENT BUILDING | 163.15 | SECTION 2 | SECTION 1 | |
| BOILDING | | ! | CENTERLI TO THE PARTY OF THE PA | |
| | 147.30' | | .i. | |
| | | | 3.0' O F | |
| | | W.W.T. | R.O.W. ☐ RAIL ☐ | |
| | | | FOUND CON. MON. AT EAST 1/4 COR. SEC, 2 | |
| | STEEL | *** | | |
| | BUILDI | ING | | |
| Manufacture of the second seco | | | | |
| | | SW NE 1/4 | COR. SEC. 2 | |
| | | | | |
| | | | | |
| "X" NAILS IN POWER POLE BRACE POST | | | | NO SCAI |
| 0 | 100 mg | X NAILS IN POWER POLE | METAL CORNER WELL | |
| 32.05. | 34.63 | 165.15' | HOUSE | |
| | | | | |
| 30.05 | 2" LONG S.W. COR. | 5/8" RE-ROD W/CAP 9651 A | | |
| | J 35.1 | | | |
| COR. POST | | | | |
| | | LAIVO MA | | |
| AFDERY CERTIEY THAT THE SI | IBUEV WARY WAS AME | CALL AND THE OFFICE | LIST CORNERS TO BE INDEXED | |
| HEREBY CERTIFY THAT THE SI AS PREPARED BY ME OR UND WM A DULY REGISTERED LAND | ER MY DIRECT PERSON SURVEYOR UNDER TH | AL SUPERIMBION AND THAT SEE THE OF IO | corners section two range E 1-4 2 84N 4W | |
| miles Itali | Times | 近 9651 | SW NE1/4 2 84N 4W | |
| ME: RONALD J. TURNER | REG. NO. 9651 | | " | |
| | | OWA | | |
| | | 0 | MONUMENT RECORD | |
| | ENGINEERS EVEYORS P.O | | JONES | |
| O ST.JOSEPH DR DUBUQU | E.IA 52001 319556 | F-2464 TOWNSHIP | | |
| 2 S.RIVER PARK DR GUTTENI D.BOX 275 GALENA | | | FIELD PROJ. INDEX | |