## THIS IS NOT A CERTIFICATION



JONES COUNTY ENGINEER'S OFFICE, 19501 HWY. 64, ANAMOSA, IOWA, 52205 (319)462-3785

## UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE

LAND SURVEY MONUMENTS SITUATED IN SECTION 31, TOWNSHIP 86 NORTH, RANGE 1 WEST OF THE 5TH P.M., JONES COUNTY, IOWA

| CODNEDC TO DE INDEVED                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| CORNERS TO BE INDEXED  CORNER SECTION TOWNSHIP RANGE 1W  OFFICE FILE NO.                                                                                                                                                                                                                                                                 | CORNERS TO BE INDE                                                                                                         | RANGE 1W                                                            |
| 86131b_010704 (1436)                                                                                                                                                                                                                                                                                                                     | 86131e_010704                                                                                                              | SSPK 15"                                                            |
| NOTE: THIS DRAWING WAS REFERENCED AS SE COR., SW1/4, SW1/4-30-86-1 ON THE INDEX CARD.                                                                                                                                                                                                                                                    | REF:<br>JONES COUNTY SURVEY<br>CREW.<br>PROJ. F.A.—814<br>1939                                                             | ELM<br>\$33<br>\$35<br>\$35<br>\$35<br>\$35<br>\$35<br>\$35<br>\$35 |
| BADGER ROAD 6 21.94                                                                                                                                                                                                                                                                                                                      |                                                                                                                            | TWISTED IRON PIN NE-31-86-1                                         |
| SET 1/2" IRON ROD                                                                                                                                                                                                                                                                                                                        | SPK 30" 36.60' S5TW                                                                                                        | SPK 18"                                                             |
| COR. POST WITNESS CAP  PREVIOUSLY RECORDED IN BOOK PAGE CAP                                                                                                                                                                                                                                                                              | PREVIOUSLY RECORDED IN BOOK_                                                                                               | 310-011705.tic                                                      |
| PREVIOUSLY RECORDED IN BOOK, PAGECAP MONUMENT DESCRIPTION AND HOW ESTABLISHED_THE ONLY DRAWING WE HAD OF THIS WAS ON THE INDEX CARD. THIS DRAWING CREATED BY JONES COUNTY ENGINEERING DEPT. NORTHWEST CORNER NORTHEAST QUARTER, NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 86 NORTH, RANGE 1 WEST OF THE 5TH PRINCIPAL MERIDIAN, JONES CO | MONUMENT DESCRIPTION AND HOW 1/2"X36" TWISTED IRON PIN WITH STOIL NORTHEAST CORNER SECTION 31, TOWN OF THE 5TH PRINCIPAL M | ESTABLISHED SET                                                     |
| CORNERS TO BE INDEXED  CORNER SECTION TOWNSHIP RANGE E-QUARTER 31 86N 1W  OFFICE FILE NO. 861310_010704                                                                                                                                                                                                                                  | CORNERS TO BE INDE CORNER SECTION TOWNSHIP OFFICE FILE NO.                                                                 | XED RANGE NO SCALE                                                  |
| REF: JONES COUNTY SURVEY CREW. PROJ. F.A.—814 1939  4—24—72—JONES COUNTY SURVEY CREW FOUND TIES TO BE OK. MON. AT THE SOUTHWEST EDGE OF CORNER POST.                                                                                                                                                                                     |                                                                                                                            | •                                                                   |
| SET 16" IRON WHEEL OVER 1/2"X 36" TWISTED IRON PIN. E-1/4-31-86-1                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                     |
| 841310-011705126                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |                                                                     |
| PREVIOUSLY RECORDED IN BOOK, PAGE, MONUMENT DESCRIPTION AND HOW ESTABLISHED_IN 1972 THE JONES COUNTY SURVEY CREW FD. EVERYTHING TO BE OK. EAST QUARTER CORNER SECTION 31, TOWNSHIP 86 NORTH, RANGE 1 WEST                                                                                                                                | PREVIOUSLY RECORDED IN BOOK                                                                                                | , PAGE<br>ESTABLISHED                                               |
| OF THE 5TH PRINCIPAL MERIDIAN, JONES COUNTY, IOWA.                                                                                                                                                                                                                                                                                       |                                                                                                                            |                                                                     |
| hereby declare that this plat, survey or repo<br>was made by me or under my direct personal<br>supervision and that I am a duly registered La<br>Surveyor under the laws of the State of Iowa.                                                                                                                                           | and                                                                                                                        | JONES COUNTY<br>ENGINEER'S OFFICE                                   |
| Signed:                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            | 19501 HWY. 64,<br>ANAMOSA, IOWA,<br>  52205 (319)462-3785           |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            | ' '                                                                 |